

# Do you have **HAZARDOUS WASTE** from a small business or farm?



Join us to safely dispose of your hazardous waste in an environmentally-friendly way!

Call 503-307-3603 to find out if you are eligible and to register. **Registration deadline is Sept. 24.**

Charges are typically \$0.36 - \$15 per pound, with most items about \$2.50.

*(see list of accepted materials on back of card)*



**Jefferson County Fire District 1**  
765 SE 5th St, Madras, OR 97741



**Friday, Oct. 1**  
2-4 p.m.  
(Registration required)

## Special COVID-19 instructions



- **Materials will not be collected from passenger compartments.** Place all materials in trunk, SUV cargo area or truck bed. If materials are not in these locations, you will be asked to leave the line and move the materials.
- Keep products in original containers when possible.
- Group items in boxes or sturdy containers - **NO PLASTIC BAGS.**
- No additional passengers, please.
- Wear your mask when approached by staff.
- Please follow the instructions on the signs at the event upon arrival.

*We're taking these steps to keep you and event staff safe!  
Thank you for your cooperation!*

## What to bring



- Antifreeze
- Engine and brake cleaner
- Transmission and brake fluid
- Paint and paint thinners
- Automotive/Marine paint
- Wood preservatives
- Kerosene/Gas
- Aerosols
- Batteries
- Arts and craft supplies
- Adhesives
- Photographic chemicals
- Pesticides and poisons
- Thermometers
- Thermostats
- Mercury and mercury-containing items
- Fluorescent lights/ballasts
- Polishes
- Household cleaners
- Pool chemicals
- Rust remover
- Solvents
- Degreasers
- Motor oil

ATTN: Laurie Gordon  
Dept. of Environmental Quality  
475 NE Bellevue Dr., Suite 110  
Bend, Oregon 97701

## What not to bring



- Radioactive waste
- Ammunition
- Asbestos
- Explosives
- Sharps
- Pharmaceuticals
- Electronic waste

*This free event is brought to you by the Oregon Department of Environmental Quality, the City of Madras, Madras Sanitary Service, Jefferson County and Jefferson County Fire District.*